

**SCHOLARSHIP APPLICATION FORM**  
**Westchester/Putnam Chapter**  
**New York State Society of Professional Engineers**

---

---

**Applicant Contact Information:**

Name: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Telephone Number: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Did you participate in MATHCOUNTS when you were in Middle School? \_\_\_\_\_

---

---

**Application Materials:**

- 1) Complete Application Form**
- 2) High School Transcript** including first semester records from this school year
- 3) Essay** – Prepare a double spaced essay of approximately 250 words entitled “My Interest in Engineering.” Explain how you became interested in Engineering, what field of Engineering interests you most and why you would like to practice Engineering after completing your education.
- 4) List of Schools to which you have applied or been accepted.** Please indicate the major you cited on your college applications.
- 5) Self Addresses Stamped Envelope or Postcard** (*optional*)  
This will be used to inform applicants that their package has been received.

Every effort should be made to deliver your application materials in a single envelope. Transcripts may be sent under separate cover.

All application materials are to be postmarked no later than **March 23, 2007** and are

to be mailed to: **Westchester/Putnam NYSSPE Scholarship Committee**

**c/o Robert Aiello, PE**  
**John Meyer Consulting**  
**120 Bedford Road**  
**Armonk, NY 10504**

Applicant's Name: \_\_\_\_\_

## TEST SCORES

Each Applicant must meet both of the minimum requirements for one of the following tests. Using test scores obtained on the same date, indicate your best test scores below:

| <b>TEST SCORE</b>    | <b>SAT (MATH)</b> | <b>SAT (CRITICAL READING)</b> | <b>SAT (WRITING)</b> | <b>ACT (MATH)</b> | <b>ACT (VERBAL)</b> |
|----------------------|-------------------|-------------------------------|----------------------|-------------------|---------------------|
| <b>Minimum Score</b> | <b>600</b>        | <b>500</b>                    | <b>500</b>           | <b>29</b>         | <b>25</b>           |
| <b>Your Score</b>    |                   |                               |                      |                   |                     |

## EXTRA-CURRICULAR ACTIVITIES

In addition to your academic achievements, applicants will be judged on the breadth and depth of their involvement in extracurricular activities. This section is divided into six segments:

- 1) Technical Activities Sponsored by your School**
- 2) Non-technical Activities Sponsored by your School**
- 3) Special Recognitions or Academic Honors or other unique Achievements**
- 4) Paid Employment during the school year**
- 5) Summer Activities**
- 6) Organized Community and/or Volunteer Activities not sponsored by your School (Scouts, 4-H, Hospital Volunteer/Candy Striper, Music, Dance, Theater, Leadership Roles in Religious or other Community Organizations.)**

List your activities in the appropriate sections on the pages that follow. Each activity should only be listed once. Please refrain from using abbreviations. If you need additional space to describe your achievements, responsibilities or contributions you may attach an additional page.

Certification by Applicant:

I hereby certify that all information submitted on this application is true and accurate to the best of my knowledge. I understand that submitting non-factual information will automatically disqualify me from consideration for this scholarship.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

**1) Technical Activities Sponsored by your School (Math Club, Science Club, JETS, Local or State Science Fairs, Rube Goldberg Contests, etc.)**

| Activity/Club | Yr.<br>9 | Yr.<br>10 | Yr.<br>11 | Yr.<br>12 | Office(s)Held | Hours<br>per Year | Significant<br>Contribution(s) |
|---------------|----------|-----------|-----------|-----------|---------------|-------------------|--------------------------------|
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |

**2) Non-technical Activities Sponsored by your School (Athletics, Service Clubs, Drama Club, School Publications, etc.)**

| Activity/Club | Yr.<br>9 | Yr.<br>10 | Yr.<br>11 | Yr.<br>12 | Office(s)Held | Hours<br>per Year | Significant<br>Contribution(s) |
|---------------|----------|-----------|-----------|-----------|---------------|-------------------|--------------------------------|
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |

Applicant's Name: \_\_\_\_\_

**3) Special Recognitions or Academic Honors or other unique Achievements (Honor Society, National Science Fair, Westinghouse Science Talent Search, etc.)**

| Activity/Club | Yr.<br>9 | Yr.<br>10 | Yr.<br>11 | Yr.<br>12 | Office(s)Held/<br>Award Earned | How was this<br>Recognition/Honor Earned? |
|---------------|----------|-----------|-----------|-----------|--------------------------------|---|
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |
|               |          |           |           |           |                                |   |

**4) Paid Employment during the school year**

| Employer/Position | Yr.<br>9 | Yr.<br>10 | Yr.<br>11 | Yr.<br>12 | Av. #<br>Hours<br>per<br>Week | Av. #<br>Weeks<br>per<br>Year | Description of Responsibilities |
|-------------------|----------|-----------|-----------|-----------|-------------------------------|-------------------------------|---------------------------------|
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |
|                   |          |           |           |           |                               |                               |                                 |

Applicant's Name: \_\_\_\_\_

**5) Summer Activities (university programs, major projects, or summer employment, etc.) NOTE: Applicants may repeat employment citation to show increased hours during summer months**

| Activity/Club<br>Employer/Position | After<br>Yr.<br>9 | After<br>Yr.<br>10 | After<br>Yr.<br>11 | Av. #<br>Hours<br>per<br>Week | # of<br>Weeks<br>per<br>Summer | Description of Work or Activity |
|------------------------------------|-------------------|--------------------|--------------------|-------------------------------|--------------------------------|---------------------------------|
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |
|                                    |                   |                    |                    |                               |                                |                                 |

**6) Organized Community and/or Volunteer Activities not Sponsored by your School (Scouts, 4-H, Hospital Volunteer/Candy Striper, Music, Dance, Theater, Leadership Roles in Religious or other Community Organizations.)**

| Activity/Club | Yr.<br>9 | Yr.<br>10 | Yr.<br>11 | Yr.<br>12 | Office(s)Held | Hours<br>per Year | Significant<br>Contribution(s) |
|---------------|----------|-----------|-----------|-----------|---------------|-------------------|--------------------------------|
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |
|               |          |           |           |           |               |                   |                                |

*http://jmcserver4/BDD/westputpe/Scholarship Committee/2007/SCHOLARSHIP APPLICATION FORM 2007.docx*